



(All meetings are subject to video recordings)

## School Organizational Team

Meeting Agenda

10-20-2020

5:00 pm DMC Google Meets

Tara Imboden  
Andrea Heinlen  
Heather Brown  
Ana Pisano  
Anna Sowell  
Leslie Burton  
Stephanie Pandullo  
Christopher Huff  
(Allison Dingle – Parent)

### 1. Meeting called to order

Meeting called to order by Mrs. Imboden at 5:00 pm

### 2. Approval of minutes (9/24/2020)

Minutes from previous meeting shared by Mrs. Imboden and approved by Christopher Huff and seconded by Heather Brown.

### 3. Welcome of New Board Members

Mrs. Imboden welcomed new board members Heather Brown, Ana Pisano, and Leslie Burton.

### 4. Updates on Staffing

Up to 537 students. Tomorrow is surplus and Mrs. Imboden is not sure what it will look like because it is virtual this time. If David M. Cox is not chosen by a teacher during surplus the district may place someone, but we are able to say no this time and can ask to interview before accepting the person. A teacher who is interested in our 5<sup>th</sup> grade position contacted Mrs. Imboden today. If someone picks our school, they start Friday. We will keep our permanent substitute for a week to help with the transition. For the SPTA Intermediate Autism, SPED claimed it was the school's job to hire and HR said it was the SPED Department's job to hire for the position in Autism so the position was never sent to surplus.

### 5. School Performance Plan

AARSI reviewed our School Performance Plan and asked us to change some information as some SBAC scores were different. Therefore, SOT won't approve until next month after AARSI approves it. We will add this to our agenda for next month.

## **6. Tech check out, Supplies, etc.**

Tech check out is still going good. Only three Chromebooks have come back broken so far. Parents pay \$250 to replace a broken Chromebook unless we can have our tech department fix the Chromebook. One parent only had to pay \$25 to fix a broken one because the tech department was able to fix the screen for \$25.

A wish list for PTA was sent to teachers and some teachers are requesting supplies that the school already has in the supply room. Mrs. Brown stated she was unaware what is in the supply room and available to request. Since many teachers may also be unaware, Mrs. Imboden will have a list of what is in the supply room created so that teachers will know what is in there.

## **7. New Business**

A check is coming for Apple Core for \$7,000. We were also awarded \$15,000 from the Henderson Grant and have \$4,600 left over from that same grant from last year. In addition, we were awarded a check from Walmart for \$400 to create safety buckets. We will reach out to Home Depot to also see if they might donate the actual buckets so we can use the Walmart money for the items needed to go inside the buckets. Mrs. Pandullo stated that Firehouse Subs has big buckets that they sell so we might want to reach out to them as well when looking for a donation of buckets. The budget is still in the approval process.

David M. Cox has a new School Associate Superintendent (SAS), Dr. Reece Oswalt. He will be visiting our school in November. He has elementary experience and middle school experience as well.

Our partnership with ANet (2-star status) continues and will focus on analyzing ELA instruction this year. We had professional development today. Last year the focus was on math instruction.

As of today, parent conference percentages were as follows:

Kindergarten=99%

1<sup>st</sup> grade = 97%

2<sup>nd</sup> grade = 96%

3<sup>rd</sup> grade = 99%

4<sup>th</sup> grade = 94%

5<sup>th</sup> grade = 93%

SPED = 100%

Last year our total was 97% and this year it was 97%.

We have 537 students as of today and specific demographics are as follows:

39% Caucasian

31% Hispanic

13% students with IEPs, including speech IEPs

7% ELL

### **8. Community Chat-box Questions**

No community members present/questions at this time.

Anna Sowell motioned for meeting to be adjourned and Ana Pisano seconded. The meeting ended at 6:00 pm.

Next meeting will be held Tuesday, November 10<sup>th</sup> at 5:00 pm